

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

October 7, 2020

Subject: Bid No. 7050.11; Photographic Equipment and Supplies

This is Amendment Number 2.


In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through October 18, 2021. All terms and conditions remain the same.

**Supplier(s): B&H Foto & Electronics
Service Photo Supply, Inc.
Unique Photo, Inc.
W. B. Hunt, Inc.**

COMMENTS:

Contract Summary is attached.

REFER QUESTIONS TO: Julie Johnson, Buyer, 301-279-3306

Approved: 
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File